



**BASKETBALL OFFICIAL'S PROFILE SHEET**  
**CIF NORCAL REGIONAL & STATE BASKETBALL CHAMPIONSHIPS**

This form must be signed and returned to your Association Assigner IMMEDIATELY. Please ensure that the form is legible.

**You have been nominated for possible assignment to CIF Regional/State basketball championship games.**

**The 2026 CIF championship schedule is as follows:**

**2026 NORCAL REGIONAL GAMES**

**March 3, 4, 5, 7, 10**

**2026 STATE CHAMPIONSHIPS**

**March 13, 14**

**NOMINATED FOR BOYS GAMES: \_\_\_\_\_ GIRLS GAMES: \_\_\_\_\_ BOTH: \_\_\_\_\_**

***NOMINATED OFFICIALS ARE NOT GUARANTEED AN ASSIGNMENT TO A CIF REGIONAL OR STATE CHAMPIONSHIP GAME.***

**ASSOCIATION \_\_\_\_\_ CIF SECTION \_\_\_\_\_**

**NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_**

**CITY \_\_\_\_\_ ZIP \_\_\_\_\_ WORK PHONE \_\_\_\_\_**

**HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ ARBITER EMAIL \_\_\_\_\_**

**PRINT LEGIBLY**

**1. YEARS OF EXPERIENCE:**

BOYS/MENS GAMES: HIGH SCHOOL VARSITY \_\_\_\_\_ JUNIOR COLLEGE \_\_\_\_\_ COLLEGE \_\_\_\_\_  
GIRLS/WOMENS GAMES: HIGH SCHOOL VARSITY \_\_\_\_\_ JUNIOR COLLEGE \_\_\_\_\_ COLLEGE \_\_\_\_\_

**2. (NEW NORCAL NOMINEES ONLY) PREVIOUS SECTION PLAYOFF EXPERIENCE, (BOYS & GIRLS GAMES), LAST FIVE YEARS**

YEAR	ROUNDS	DIVISION	TEAMS

**3. WHAT LEVELS, AND HOW MANY GAMES HAVE YOU BEEN ASSIGNED THIS SEASON? INDICATE THE NUMBER.**

HIGH SCHOOL VARSITY - BOYS \_\_\_\_\_ GIRLS \_\_\_\_\_ JUNIOR COLLEGE - MEN \_\_\_\_\_ WOMEN \_\_\_\_\_  
4 YEAR COLLEGE - MEN \_\_\_\_\_ WOMEN \_\_\_\_\_ DIVISION I \_\_\_\_\_ / \_\_\_\_\_ DIVISION II \_\_\_\_\_ / \_\_\_\_\_ DIVISION III \_\_\_\_\_ / \_\_\_\_\_ NAIA \_\_\_\_\_ / \_\_\_\_\_

**4. IF A MEMBER OF ANOTHER HIGH SCHOOL BASKETBALL ASSOCIATION, PLEASE LIST \_\_\_\_\_**

**5. High School(s) you attended: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_**

ARE YOU (OR A MEMBER OF YOUR IMMEDIATE FAMILY) EMPLOYED AT A CALIFORNIA HIGH SCHOOL OR DID MEMBERS OF YOUR IMMEDIATE FAMILY ATTEND OR GRADUATE FROM A CALIFORNIA HIGH SCHOOL(S)? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, NAME OF SCHOOL(S) \_\_\_\_\_

**6. MOST RECENT FORMAL TRAINING IN 3-PERSON MECHANICS DATE: \_\_\_\_\_ BY WHOM: \_\_\_\_\_**

**7. DURING THE 2025-26 SEASON I HAVE BEEN OR WILL BE ASSIGNED THE FOLLOWING NUMBER OF GAMES AS A MEMBER OF A 3-PERSON CREW?**

HIGH SCHOOL: GAMES B \_\_\_\_\_ G \_\_\_\_\_ JUNIOR COLLEGE: GAMES M \_\_\_\_\_ W \_\_\_\_\_ 4 YEAR COLLEGE: GAMES M \_\_\_\_\_ W \_\_\_\_\_

**I UNDERSTAND THAT I AM AN INDEPENDENT CONTRACTOR AND NOT AN EMPLOYEE OF THE CIF OR ITS MEMBER SECTIONS, LEAGUES OR SCHOOLS. (THIS FORM MUST BE SIGNED BY THE NOMINATED OFFICIAL.)**

Signature or electronic signature

Date

THANK YOU FOR YOUR ASSISTANCE AND COOPERATION. QUESTIONS? PLEASE CALL HARRY SCHRAUTH, (510) 385-9239

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**SECTION  
BASKETBALL OFFICIAL NOMINATIONS  
2026 CIF REGIONAL AND STATE CHAMPIONSHIPS**

**BOYS' \_\_\_\_ GIRLS' \_\_\_\_ GAMES**